

# WHAT?

AMERICAN MEDICAL ASSOCIATION  
CONGRESS ON OCCUPATIONAL HEALTH

*and*

*September 25-26, 1963*

WESTERN INDUSTRIAL HEALTH  
CONFERENCE

*September 27-28, 1963*

# WHERE?

JACK TAR HOTEL

*San Francisco*

---

Your committee\* encourages the participation of anyone having an interest in the field of occupational health. A variety of interesting topics for general physicians as well as specialists will be presented.

For CONGRESS information, contact Henry F. Howe, M.D., Secretary, Council on Occupational Health, American Medical Association.

For CONFERENCE information, contact B. M. Brundage, M.D., Secretary, Western Industrial Medical Association, Atomics International, P. O. Box 309, Canoga Park, California.

---

\*Committee on Occupational Health, California Medical Association.

# EDUCATION NOTICES

## MEETINGS AND COURSES

### COMMITTEE ON CONTINUING MEDICAL EDUCATION

THIS BULLETIN of the dates of continuing education programs and the meetings of various medical organizations in California is supplied by the Committee on Continuing Medical Education of the California Medical Association. In order that they may be listed here, please send communications relating to your future meetings or postgraduate courses to Committee on Continuing Medical Education, California Medical Association, 693 Sutter Street, San Francisco 2.

### MEDICAL MEETINGS

#### AUGUST MEETINGS

- Aug. 11-14—**American Society for Pharmacology and Experimental Therapeutics.** San Francisco. Sunday-Wednesday. Contact: H. George Mandel, secretary, George Washington University School of Medicine, Washington 5, D. C.
- Aug. 12-15—**National Medical Association.** Statler Hilton Hotel, Los Angeles. Monday-Thursday. Contact: John T. Givens, M.D., executive secretary, 1108 Church Street, Norfolk, Virginia.
- Aug. 15-17—**The Reno Surgical Society, 13th Annual Conference.** Fine Arts Building, University of Nevada, Reno. Thursday-Saturday. Contact: William E. Simpson, M.D., Secretary-Treasurer, 3660 Baker Lane, Reno, Nevada.

#### SEPTEMBER MEETINGS

- Sept. 12—**Los Angeles Pediatric Society.** Los Angeles County Medical Association Building. Thursday, 7:00 p.m. Contact: Wm. Misbach, M.D., secretary-treasurer, 17258 Ventura Boulevard, Encino.
- Sept. 12-17—**Pacific Dermatologic Association.** Hilton Hawaiian Village Hotel, Honolulu. Thursday-Tuesday. Contact: Gordon MacDonald, M.D., secretary-treasurer, 4294 Orange Street, Riverside.
- Sept. 12-14—**Saint John's Hospital Postgraduate Assembly.** Saint John's Hospital, Santa Monica. Thursday-Saturday. Contact: John C. Eagan, M.D., director, Saint John's Hospital, 1328 Twenty-second Street, Santa Monica.
- Sept. 13—**Rees Stealy Medical Clinic, 3rd Annual Medical Symposium.** Hotel del Coronado, San Diego. 2:00 p.m. Contact: James Bone, business manager, 2001 - 4th Avenue, San Diego 1.
- Sept. 25—**National Kidney Disease Foundation, Southern California Chapter, Third Annual Professional Symposium on Kidney Disease.** Statler Hilton Hotel, Los

Angeles. Wednesday. 9:00 a.m.-5:00 p.m. Contact: Mrs. Jean Gordon, administrative assistant, 5880 San Vicente Boulevard, Los Angeles 19.

Sept. 25-26—**American Medical Association Congress on Occupational Health.** Jack Tar Hotel, San Francisco. Contact: Henry F. Howe, M.D., secretary, Council on Occupational Health, AMA, 535 North Dearborn Street, Chicago, Illinois.

Sept. 27-28—**Seventh Annual Western Industrial Health Conference.** Jack Tar Hotel, San Francisco. Friday-Saturday. Contact: Chapman Burke, Code 732, Mare Island Naval Shipyard, Vallejo, California.

#### OCTOBER MEETINGS

- Oct. 2-4—**San Francisco Heart Association 33rd Annual Postgraduate Symposium on Heart Disease.** St. Francis Hotel, San Francisco. Wednesday-Friday. 9:00 a.m.-5:00 p.m. Contact: Gene C. Taylor, Executive Director, 259 Geary Street, San Francisco 2.
- Oct. 3-6—**Pacific Coast Fertility Society.** Flamingo Hotel, Las Vegas, Nevada. Contact: Julius Winer, M.D., secretary, 9915 Santa Monica Blvd., Beverly Hills.
- Oct. 4-5—**San Diego County Heart Association 13th Annual Professional Symposium on Heart Disease.** Town and Country Hotel, Mission Valley Hotel Circle. Friday, 1:00 p.m.-5:00 p.m.; Saturday 9:00 a.m.-5:00 p.m. Contact: Mr. O. M. Avison, executive director, 2545 Fourth Avenue, San Diego 3.
- Oct. 7-9—**American Electroencephalographic Society.** Jack Tar Hotel, San Francisco. Monday-Wednesday. Contact: Kenneth A. Kooi, M.D., secretary, University of Michigan Medical Center, Ann Arbor, Michigan.
- Oct. 17-20—**Academy of Psychosomatic Medicine.** Sheraton-Palace Hotel, San Francisco. Contact: Klaus Berlinger, M.D., program chairman, Langley Porter Neuropsychiatric Institute, University of California School of Medicine, San Francisco 22.
- Oct. 18—**Kern County General Hospital Annual Postgraduate Conference.** Bakersfield. Contact: George A. Paulsen, M.D., chairman, Kern County General Hospital, 1830 Flower Street, Bakersfield.
- Oct. 18-19—**Kaiser Foundation Hospitals' Seventh Annual Symposium.** Fairmont Hotel, San Francisco. Friday, 7:30 p.m.-9:30 p.m., Saturday, 9:00 a.m.-5:00 p.m. Contact: Martin A. Shearn, M.D., Director of Medical Education, Kaiser Foundation Hospital, Oakland 11.
- Oct. 20-23—**California Academy of General Practice Annual Scientific Assembly.** El Cortez Hotel, San Diego. Contact: Mr. William W. Rogers, executive secretary, 9 First Street, Room 900, San Francisco 5.
- Oct. 23-24—**American Heart Association Council on Arteriosclerosis. Annual Meeting.** Biltmore Hotel, Los Angeles. Non members \$15. Contact: Richard Hurley, M.D., 44 East 23rd Street, New York 10, N. Y.
- Oct. 24-26—**American Association for the Surgery of Trauma.** Mark Hopkins Hotel, San Francisco. Contact: William T. Fitts, Jr., M.D., secretary, 3400 Spruce Street, Philadelphia, Pennsylvania.
- Oct. 25-29—**American Heart Association Annual Scientific Sessions.** Biltmore Hotel, Los Angeles. Members, medical students, house officers, research fellows, graduate students, U.S. Armed Forces—Free. Others, \$15. Contact: James McGraw, 44 E. 23rd Street, New York 10.

Oct. 27-Nov. 1—**American College of Surgeons Clinical Congress.** San Francisco. Contact: John Paul North, M.D., Director, American College of Surgeons, 40 East Erie, Chicago 11, Illinois.

Oct. 30-31—**California Conference of Local Health Officers.** Fresno Hacienda. Wednesday-Thursday. Contact: Acton W. Barnes, Assistant Chief, Administrative Division of Community Health Services, California State Dept. of Public Health, 2151 Berkeley Way, Berkeley 4.

#### NOVEMBER MEETINGS

Nov. 1-3—**California Society of Internal Medicine Annual Meeting.** El Mirador Hotel, Palm Springs. Contact: Robert L. Paver, M.D., secretary-treasurer, 350 Post Street, San Francisco.

Nov. 1-3—**Southern California Psychiatric Society Annual Fall Convention.** Vacation Village Hotel, San Diego. 8:30 a.m. Contact: Ralph M. Obler, M.D., chairman arrangements committee, 427 North Camden Drive, Beverly Hills.

Nov. 5-13—**Ninth Congress of the Pan-Pacific Surgical Association.** Honolulu, Hawaii. Contact: F. J. Pinkerton, M.D., Director General, Pan-Pacific Surgical Association, Suite 236, Alexander Young Building, Honolulu 13, Hawaii.

Nov. 6-7—**Los Angeles Pediatric Society, 20th Annual Brennemann Memorial Lectures.** Ambassador Hotel, Los Angeles. Wednesday-Thursday. Contact: William D. Misbach, secretary, 17258 Ventura Blvd., Encino.

Nov. 8-10—**Forty First Medical Society First Annual Convention.** Riviera Hotel, Palm Springs. Contact: Mr. Don E. Rosenthal, Administrative Director, 4775 Santa Monica Boulevard, Los Angeles 29, California.

Nov. 13—**American College of Physicians Southern California Region, Annual Basic Science Lecture.** Statler Hilton Hotel, Los Angeles. 6:30 p.m. Contact: George C. Griffith, M.D., 1136 West 6th Street, Los Angeles 17.

#### DECEMBER MEETINGS

Dec. 2-6—**American College of Chest Physicians, Postgraduate Course on Diseases of the Chest.** Ambassador Hotel, Los Angeles. Monday-Friday. 9:00 a.m.-5:00 p.m. Contact: Alfred Goldman, M.D., program chairman, 416 N. Bedford Drive, Beverly Hills.

Dec. 5-7—**West Coast Allergy Society, Annual Meeting.** Las Vegas, Nevada. Thursday-Saturday. 9:30 a.m.-5:00 p.m. Non-members \$25.00. Contact: Jack M. Chesebro, executive secretary, 1818 S.E. Division, Portland 2, Oregon.

## POSTGRADUATE EDUCATION

### AUDIO-DIGEST FOUNDATION

**Continuously**—**Audio-Digest Foundation** (a non-profit subsidiary of the California Medical Association) announces the imminent commencement of a new bi-weekly, tape-recorded subscription service, *Audio-Digest Ophthalmology*. Like the Foundation's six services already established (in General Practice, Surgery, Internal Medicine, Obstetrics-Gynecology, Pediatrics, and Anesthesiology) the newest program will offer on-the-spot recorded coverage of leading national meetings and authoritative surveys of the current literature.

A Catalog of Classics, offering outstanding lectures and panel discussions in all areas of medical practice, is also available. For the Catalog and further subscription information, write: Mr. Claron L. Oakley, Editor, 619 South Westlake Avenue, Los Angeles 57.

### UNIVERSITY OF CALIFORNIA AT LOS ANGELES

Aug. 3-4—**Neuro-Psychologic Institute, "Sterility."** Saturday-Sunday. 14½ hours. \$55.

Aug. 4-7—**Advanced Seminars in Urology.** At University of California Residential Conference Center, Lake Arrowhead. Fee includes room and meals for 3 days. Sunday-Wednesday. 15 hours. \$137.50.

Aug. 7-9—**Anesthesiology.** Wednesday-Friday. 18 hours.\*

Aug. 7-11—**Advanced Seminars in Internal Medicine.** At University of California Residential Conference Center, Lake Arrowhead. Fee includes room and meals for 4 days. Wednesday-Sunday. 20 hours. \$150.

\*Fee to be announced.

†Hours to be announced.

Aug. 23-24—**The Shoulder—Anatomy, Pathology, and Surgery.** Friday-Saturday. 12 hours.\*

Aug. 28-31—**Radiation and the Nervous System.** Wednesday-Saturday.\*†

Sept. 5-7—**The Adolescent.** Thursday-Saturday. 18 hours.\*

Sept. 12-Dec. 5—**Teaching Clinics.** Thursday evenings. 24 hours.\*

Oct. 16-April 15, 1964—**Basic Science Course in Ophthalmology.** Wednesday evenings.\*†

Dec. 6-7—**Management of Gynecologic and Urological Problems.** Friday-Saturday.\*†

Feb. 19-29, 1964—**Clinical Postgraduate Program in Mexico City.\*†**

Mar. 7-28, 1964—**Clinical Postgraduate Program in Egypt.\*†**

April 11-May 2, 1964—**Clinical Postgraduate Program in Hong Kong.\*†**

Dates by Arrangement—**Clinical Traineeship—Anatomy, Anesthesia, Dermatology, Pediatrics, Radioisotopes, Urology:** 2 weeks, \$150; 4 weeks, \$250. Minimum period, 2 weeks.

For information on courses for physicians or ancillary personnel, contact: Thomas H. Sternberg, M.D., Assistant Dean and Head, Department of Continuing Education in Medicine and Health Sciences, U.C.L.A. Medical Center, Los Angeles 24, 478-9711, Ext. 2114.

### LOMA LINDA UNIVERSITY

As Arranged—**Traineeships** in clinical and other departments are available by arrangement with department chairmen of the Postgraduate Division. 80 hours minimum.

**Anesthesia,** 6 months. 250-300 hours. \$350.

**Pulmonary Diseases**—can be arranged.

Continuously—**Illustrated Medical Lectures:** 30-minute tape recordings and accompanying 35-mm filmstrip, 50 to 80 full-color pictures for screen, hand or desk viewer. Available individually or by subscription. 12 or 36 titles per year, all titles produced in one year in any chosen specialty. Projectors and viewers included in subscription plans. Contact: Loma Linda University, Illustrated Medical Lectures, Los Angeles 33.

For course information contact: W. F. Norwood, Ph.D., Assistant Dean and Chairman, Division of Continuing Education, Loma Linda University School of Medicine, 1720 Brooklyn Ave., Los Angeles 33, ANgelus 9-7241, Ext. 214.

#### **PRESBYTERIAN MEDICAL CENTER**

July 24-26—**Conference on Strabismus Surgery.** 24 hours. \$60. Contact: Eye Bank, Presbyterian Medical Center.

Nov. 7-8—**Problem Cases in Clinical Ophthalmology.** 16 hours. \$60. Contact: Eye Bank, Presbyterian Medical Center.

Nov. 9—**Arthritis.** Saturday. 8 hours. \$25.

Dec. 7—**Practical Therapy of Functional Illness.** Saturday. 8 hours. \$25.

Jan. 11—**Medical Emergencies.** Saturday. 8 hours. \$25.

Jan. 25—**Surgical Emergencies.** Saturday. 8 hours. \$25.

For information contact: Arthur Selzer, M.D., chairman, Education Committee, Presbyterian Medical Center, Clay and Webster Streets, San Francisco 15. WEst 1-8000.

#### **UNIVERSITY OF CALIFORNIA, SAN FRANCISCO**

Sept. 9-13—**Internal Medicine.** Monday-Friday.\*†

Sept. 14-15—**Clinical Manifestations of Anxiety.** Herrick Memorial Hospital, Berkeley. Saturday-Sunday.\*†

Sept. 18-Dec. 4—**Practical Psychotherapy.** Langley Porter Neuropsychiatric Institute. Wednesday. 60 hours. \$25.

Sept. 20-21—**Clinical Pediatrics: Renal Disease and Electrolyte Imbalance.** Friday-Saturday.\*†

Sept. 24-Nov. 5—**An Overview of Mental Retardation.** Sonoma State Hospital. Tuesdays.\*†

Sept. 26-Oct. 31—**Neuropsychiatry in General Practice.** Napa State Hospital. Thursdays.\*†

Sept. 28-29—**Psychiatric Management in General Medicine.** San Mateo Peninsula Hospital. Saturday-Sunday.\*†

Sept. 28-29—**Current Problems in Surgery.** Franklin Hospital, San Francisco. Saturday-Sunday. 15 hours. \$25.

Oct. 4-6—**Progress in Urology.** Friday-Sunday. 20½ hours. \$60.

Oct. 9-12—**Retinal Detachment Symposium.** Wednesday-Saturday. 16 hours. \$75.

Oct. 12-Nov. 16—**Neuropsychiatry in Medical Practice.** Agnew State Hospital. Saturday.\*†

Oct. 19—**The Handicapped Child.** Children's Hospital, San Francisco. Saturday. 7 hours. \$15.

Oct. 19-Nov. 23—**Postgraduate Seminars in Clinical Sciences.** Mercy Hospital, Sacramento. Saturdays. 9 hours. No fee.

Oct. 24-26—**The Preclinical Basis of Gynecology.** Thursday-Saturday.\*†

\*Fee to be announced.

†Hours to be announced.

Nov. 1-2—**Graphic Methods in Cardiology.** Friday-Saturday.\*†

Nov. 9-11—**Mental Retardation.** Saturday-Monday.\*†

Nov. 11-15—**Expanded Surgery of Nasal Septum.** Monday-Friday.\*†

Nov. 15-17—**California and the Challenge for Growth: Man Under Stress.** Friday-Sunday.\*†

Dec. 5-7—**Annual Ophthalmology Postgraduate Course.** Thursday-Saturday.\*†

Dec. 6-7—**Basic Electrocardiography.** Franklin Hospital, San Francisco. Friday-Saturday.\*†

Dec. 7-8—**Psychiatry in General Practice.** Stockton State Hospital. Saturday-Sunday.\*†

Dec. 13-14—**Orthopedics: Problems of Soft Tissue Disease.** Friday-Saturday.\*†

Dec. 21-22—**Psychiatry in General Practice.** Napa State Hospital. Saturday-Sunday.\*†

Jan. 11, 1964—**Pediatrics.** Children's Hospital, San Francisco. Saturday.\*†

Jan. 29-31—**Annual Symposium: Man and Civilization.** Wednesday-Friday.\*†

Continuously—Courses presented by special arrangement: Principles and Clinical Uses of Radioisotopes (full time for one to three months), Anesthesiology (full time for one to three weeks).

For information on courses for physicians or ancillary personnel, contact: Seymour M. Farber, M.D., Assistant Dean, Dept. of Continuing Education in Medicine and Health Sciences, University of California Medical Center, Room 565-U, San Francisco 22, MOntrose 4-3600, Ext. 179.

#### **UNIVERSITY OF SOUTHERN CALIFORNIA**

July 31-Aug. 16—**Sixth Annual Refresher Course in Hawaii,** and on board the S.S. *Lurline*. (Air travel also possible.) Tuition: Island portion, \$100; Island and ship portions, \$125.

Sept. 17-Dec. 3—**Elements of Practical Cardiology.** Los Angeles County Hospital. Tuesdays. 7:30-9:30 p.m. \$75.

Sept. 23-Oct. 4—**Intensive Review of Internal Medicine.** Los Angeles County Hospital. Two weeks. 8:30 a.m.-12:30 p.m. \$75.

Sept. 25-Nov. 20—**Bedside Cardiology.** St. Vincent's Hospital. Wednesdays. 7:30-9:30 p.m. \$65.

Sept. 26-Dec. 19—**Bedside Clinics and Set Clinics in Internal Medicine.** Los Angeles County Hospital. Thursdays. 7:30-9:30 p.m. \$75.

Oct. 5—**Heparin, Its Structure, Pharmacology, and Clinical Usage.** Statler Hilton Hotel, Pacific Ballroom. Saturday. 9:00 a.m.-5:15 p.m. Tuition: to be announced.

Oct. 10-11—**Gastroenterology.** Mayfair Hotel, Gold Room, 1256 West 7th Street, Los Angeles. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$40. (Includes 2 coffee breaks and 2 luncheons.)

Oct. 25—**Scoliosis.** Orthopaedic Hospital. Friday. 8:30 a.m.-5:00 p.m. Tuition: to be announced.

Oct. 28—**Practical Office Dermatology.** Los Angeles County Hospital, Outpatient Clinic. Monday. 8:30 a.m.-5:00 p.m. \$25. (Includes 2 coffee breaks and 2 luncheons.)

Nov. 5-26—**Medical Funduscopy.** Los Angeles County Hospital, Ward 5000. Tuesdays. 7:30-9:30 p.m. \$37.50.

Nov. 7-8—**Clinical Conferences and Case Presentations.** Los Angeles County Hospital. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$25. (Includes 2 coffee breaks and 2 luncheons.)

Nov. 14-15—**Sexual Problems Encountered in Medical Practice.** Huntington Sheraton Hotel. Thursday-Friday. 8:30 a.m.-5:00 p.m. \$40. (Includes 2 coffee breaks and 2 luncheons.)

Dec. 2-6—**Psychiatry for the Internist.** Los Angeles County Hospital. Monday-Friday.\*†

Continuously—**Basic Home Course in Electrocardiography.** One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$100. Physicians may register at any time.

Continuously—**Advanced Home Course in Electrocardiography.** One year postgraduate series, ECG interpretation by mail. Fifty-two issues \$85. Physicians may register at any time.

For course information contact: Phil R. Manning, M.D., Assoc. Dean, Postgraduate Division, USC School of Medicine, 2025 Zonal Ave., Los Angeles 33, CA 90033, Ext. 9.

TO HAVE YOUR MEETING OR PROGRAM LISTED IN CALIFORNIA MEDICINE  
**FILL OUT AND MAIL THIS BLANK TO THE ADDRESS GIVEN**  
(COPY MUST BE RECEIVED NOT LATER THAN THE FIFTH OF THE MONTH PRECEDING ISSUE)

Continuing Medical Education, California Medical Association  
693 Sutter Street, San Francisco, California, 94102

NAME OF ORGANIZATION \_\_\_\_\_

MEETING OR PROGRAM \_\_\_\_\_

\_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_

PLACE \_\_\_\_\_ FEE, IF ANY \_\_\_\_\_

CONTACT FOR INFORMATION: \_\_\_\_\_  
(give name, title, address)

\_\_\_\_\_